



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.

A-3/E-1/2023

Date: 21.08.2023

## Staff Nurse (Male/Female) Examination 2023

Date of Commencement of On-line Application : 21.08.2023

Last Date for Submission of On-line Application : 21.09.2023

Last Date for Receipt of Examination Fee on-line in the Bank : 21.09.2023

### IMPORTANT

(1) (i) Without OTR Number the submission of Online application will not be possible.  
(ii) Those Candidates who have not obtained OTR Number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of online application.  
(iii) Only after obtaining OTR Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) "Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained." (3) "If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated." (4) At the time of online application "The candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Final submission, Fee payment, qualification related modification/Error correction etc.) in Soft/Hard copy for future references."

### SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date. (b) All future information/ instructions will be sent to the registered mobile number and email ID as registered in O.T.R. by SMS or on the email ID for updates. Candidates are also directed to visit the website of the commission for updates.

### IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission <https://uppsc.up.nic.in>. "O.T.R. based ONLINE APPLICATION" system is applicable for applying in this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly. 1. When the candidate clicks on the "ALL NOTIFICATIONS/ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the ONLINE ADVERTISEMENT'S will automatically be displayed, which has the following 3 parts-

- (i) User Instructions
- (ii) View Advertisement
- (iii) Apply

The Instructions for filling "Online form" have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on 'View Advertisement'. Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

"Online Applications" will be completed in four Stages:-

\* It is mandatory for the candidates to make One Time Registration (OTR) before applying online.

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the Examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No.' If the candidate-

- (i) Ticks on 'Yes' and clicks on 'Go' button, "Enter your O.T.R. Number" will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, "Click here to Authenticate" will be displayed, clicking whereon the candidate may authenticate through OTP received on his/her registered mobile no./email ID or O.T.R.-password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.
- (ii) Ticks on 'No' and clicks on 'Go' button (a) First of all, the candidate has to obtain O.T.R. number from O.T.R. Web-portal (<https://otr.pariksha.nic.in/>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the address of the candidate will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post.

The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

**Third Stage:-** After the completion of the procedure of Second Stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt".

**Fourth Stage:-** After completing the procedure of the Third Stage the candidate may obtain the print of online application from O.T.R.- Dashboard. If candidate does not complete the process of online application, his/her candidature will not be accepted for which he/she will entirely be responsible. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any error in the essential and preferential qualification, the essential and preferential qualification of the applied post can be modified by going to 'Modify Submitted Application' of Home Page.

**Note- It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and On-Line application should not be sent to the Commission.**

**2. Application Fee :** After completing the process of First and Second Stage in the online application process, deposit the fee category wise/subcategory wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

- (i) Unreserved/ Economically Weaker Sections/ other Backward Classes - Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
- (ii) Scheduled Castes/ Scheduled Tribes - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- (iii) Persons with disabilities (PWDs) - Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
- (iv) Ex-Servicemen - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- (v) Dependents of the Freedom Fighters/ Women/Skilled Player - According to their original category

3. If the claim made by the candidate in the application is not found to be true, action can be taken to debar the candidate from all the selections/examinations of the Commission and other punitive action may be taken.

**Note- It is very important to make the payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time of submission of complete application. Candidates should take a print out of the same and keep it safe.**

4. The U.P. Public Service Commission shall hold a Preliminary Examination (Objective Type) at various Centres of the Districts mentioned in Appendix-1 of this advertisement for selecting suitable candidates for admission to the Staff Nurse (Male/Female) Main (Written) Examination. The selection will be made as per Merit prepared on the basis of total marks obtained by the candidates in the Main (Written) Examination and marks obtained by the candidate as per provision of Rule-15(3)(b), the details of which has been mentioned in para-10 of this advertisement as per provision of Rule-15(3)(b) in accordance with the U.P. subordinate "Nursing (Non-Gazetted) Service (Fourth Amendment) Rules-2016." The Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate. The no. of Districts/centres may be increased/decreased according to the decision of the Commission on the basis of final number of applications received.

**5. No. of Vacancies:-** Presently, the no. of vacancies for the post of Staff Nurse (Male) is 171 and staff nurse (Female) is 2069 in Medical Education and Training Deptt. U.P. which may increase or decrease depending upon the circumstances / requirements.

**Nature of Post:-** Group 'B' Non-Gazetted, Temporary.

**Pay Scale:-** Rs. 9300-34800, Grade Pay Rs. 4600/ (Revised Pay Scale Level-7 Pay Matrix Rs. 44900-142400/-).

**Note:-** The requisition for the post of staff Nurse (Male/Female) under medical and Health services Deptt. U.P. has not been received yet on receipt of any such requisition it may be added to the total number of vacancies.

**6. Reservation:** The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P. / Other Backward Classes/Economically weaker section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Accordingly, reservation for horizontal category as Dependents of Freedom Fighters of U.P Female candidates, Ex-Servicemen of U.P. and P.H. of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

**Note: (1)** उ0प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं0 5 / 2022 / 18 / 1 / 2008 / 47 / का-2 / 2022, दिनांक- 18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्त पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है। अर्थात दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्त पर नियुक्त किया जा सकता है। बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या-39 रिट/का-2/2019 दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006 दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है' को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक- 16.01.2019 को अधिकांशतः (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक- 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. (because all the personal information will be automatically displayed in the application form from the O.T.R.). (4) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available on Appendix-2 of the Website of this detailed advertisement and shall submit the same to the Commission when asked for. (5) All Reserved category candidates of U.P. must mention their Category/Sub Category in the Application. (6) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them. (7) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically weaker sections (E.W.S.). Dependents of Freedom Fighter, PH, and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation. (8) In case of women candidate, the caste certificate issued from father side only will be treated valid. (9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

**7. Conditions of eligibility in case of emergency commissioned/short service commissioned officers:- (For age relaxation only).** In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to

Emergency/Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

**8. MARITAL STATUS:** Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.

**9. EDUCATIONAL QUALIFICATION:-** Qualification for different post is as follows-

| S. No. | Name of Post   | Educational Qualification  |
|--------|--|--|
| 1      | Staff Nurse (Male) (Medical Education and training Department, Medical and Health Services Department)   | (1) A candidate for direct recruitment to the post of Staff Nurse (Male) must- (i) Have passed High School Examination with Science and passed Intermediate Examination of the Board of High School and Intermediate Education, Uttar Pradesh or an Examination recognised by the Government as equivalent thereto. (ii) Possess diploma in General Nursing and Midwifery or B.Sc Degree in Nursing registrable with the Uttar Pradesh Nurses and Midwives Council or possess diploma in Psychiatry registrable with the Uttar Pradesh Nurses and Midwives Council, (iii) Possess registration certificate from Uttar Pradesh Nurses and Midwives Council as Nurse and Psychiatric or Possess registration certificate as Nurse and Midwives From the Uttar Pradesh Nurses and Midwives Council. |
| 2      | Staff Nurse (Female) (Medical Education and training Department, Medical and Health Services Department) | (1) A candidate for direct recruitment to the post of Staff Nurse (Female) must- (i) Have passed High School Examination with Science and passed Intermediate Examination of the Board of High School and Intermediate Education, Uttar Pradesh or an Examination recognised by the Government as equivalent thereto. (ii) Possess diploma in General Nursing and Midwifery or B.Sc Degree in Nursing registrable with the Uttar Pradesh Nurses and Midwives Council (iii) Possess registration certificate as Nurse and Midwife. From the Uttar Pradesh Nurses and Midwives Council.  |

**Relevant Service Rules of the Post**

- The Uttar Pradesh Subordinate Nursing (Non-Gazetted) Service Rules, 1979.
- The Uttar Pradesh Subordinate Nursing (Non-Gazetted) Service (Fourth Amendment) Rules, 2016.
- The Uttar Pradesh Subordinate Nursing (Non-Gazetted) Service (Fifth Amendment) Rules, 2019.

नोट- माध्यमिक शिक्षा परिषद उत्तर प्रदेश के पत्र सं०- परिषद-9/743 दिनांक 25.10.2016 द्वारा निम्नांकित परीक्षा संस्थाओं द्वारा संचालित परीक्षाओं को हाईस्कूल परीक्षा के समकक्ष स्वीकार किया गया है। उक्त के अतिरिक्त किसी भी संस्था द्वारा संचालित हाईस्कूल परीक्षा (कक्षा-10) मान्य नहीं है:-

- 1- बोर्ड ऑफ सेकेण्डरी एजुकेशन (आन्ध्र प्रदेश)।
- 2- बोर्ड ऑफ सेकेण्डरी एजुकेशन गुवाहाटी, असम।
- 3- बिहार स्कूल एग्जामिनेशन बोर्ड, पटना।
- 4- सेन्ट्रल बोर्ड ऑफ सेकेण्डरी एजुकेशन, नई दिल्ली।
- 5- छत्तीसगढ़ बोर्ड ऑफ सेकेण्डरी एजुकेशन, रायपुर।
- 6- काउन्सिल फार दि इण्डियन स्कूल सर्टीफिकेट एग्जामिनेशन, नई दिल्ली।
- 7- दयालबाग एजुकेशन इन्स्टीट्यूट (डीम्ड यूनिवर्सिटी) आगरा।
- 8- गोवा बोर्ड ऑफ सेकेण्डरी एण्ड हायर सेकेण्डरी एजुकेशन, गोवा।
- 9- गुजरात सेकेण्डरी एण्ड हायर सेकेण्डरी एजुकेशन बोर्ड, गाँधीनगर, गुजरात।
- 10- बोर्ड ऑफ स्कूल एजुकेशन हरियाणा, भिवानी।
- 11- हिमाचल प्रदेश बोर्ड ऑफ स्कूल एजुकेशन, धर्मशाला, कांगड़ा।
- 12- जे० एण्ड के० स्टेट बोर्ड ऑफ स्कूल एजुकेशन, जम्मू।
- 13- झारखण्ड एकेडमी काउन्सिल, राँची।
- 14- कर्नाटका सेकेण्डरी एजुकेशन एग्जामिनेशन बोर्ड, बंगलौर।
- 15- केरला बोर्ड ऑफ हायर सेकेण्डरी एजुकेशन, तिरुवनंतपुरम।
- 16- महाराष्ट्र स्टेट बोर्ड ऑफ सेकेण्डरी एवं हायर सेकेण्डरी एजुकेशन, पुणे।
- 17- बोर्ड ऑफ सेकेण्डरी एजुकेशन, मध्य प्रदेश, भोपाल।
- 18- बोर्ड ऑफ सेकेण्डरी एजुकेशन, मणिपुर, इम्फाल।
- 19- मेघालय बोर्ड ऑफ स्कूल एजुकेशन, मेघालय।
- 20- मिजोरम बोर्ड ऑफ स्कूल एजुकेशन, ऐजाल।
- 21- नागालैण्ड बोर्ड ऑफ स्कूल एजुकेशन, कोहिमा।
- 22- बोर्ड ऑफ सेकेण्डरी एजुकेशन, उड़ीसा, कटक।
- 23- पंजाब स्कूल एजुकेशन बोर्ड, मोहाली।
- 24- बोर्ड ऑफ सेकेण्डरी एजुकेशन राजस्थान, अजमेर।
- 25- स्टेट बोर्ड ऑफ स्कूल एग्जामिनेशन, (सेकेण्डरी) एण्ड बोर्ड ऑफ हायर सेकेण्डरी एग्जामिनेशन, तमिलनाडु।
- 26- त्रिपुरा बोर्ड ऑफ सेकेण्डरी एजुकेशन, अगरतला।
- 27- वेस्ट बंगाल बोर्ड ऑफ सेकेण्डरी एजुकेशन, कोलकता।
- 28- बोर्ड ऑफ स्कूल एजुकेशन उत्तराखण्ड, रामनगर, नैनीताल।
- 29- उ०प्र० मद्रस शिक्षा परिषद, लखनऊ द्वारा संचालित मौलवी परीक्षा, अरबी और मुंशी परीक्षा फारसी।
- 30- माध्यमिक संस्कृत शिक्षा परिषद, उ०प्र० द्वारा संचालित पूर्व मध्यमा अथवा कोई अन्य उच्चतर परीक्षा।

31- राष्ट्रीय ओपेन स्कूल नई दिल्ली द्वारा संचालित सेकेण्डरी (माध्यमिक) परीक्षा इस प्रतिबन्ध के साथ कि यह परीक्षा कम से कम छः विषयों में उत्तीर्ण की गई हो।

32- भारत में विधि द्वारा स्थापित ऐसे परीक्षा संस्था/विश्वविद्यालय द्वारा संचालित हाईस्कूल (मैट्रीकुलेशन) अथवा इसके समकक्ष संचालित परीक्षाएँ जिसके संबंध में सचिव, माध्यमिक शिक्षा, उत्तर प्रदेश शासन का समाधान हो गया है, परिषद की हाईस्कूल परीक्षा के समकक्ष मान्य होंगी।

33- ऐसे छात्र/छात्रायें जिन्होंने कक्षा 8 की परीक्षा उत्तीर्ण करने के उपरान्त मान्यता प्राप्त औद्योगिक प्रशिक्षण संस्थान से 02 वर्षीय या उससे अधिक अवधि का औद्योगिक प्रशिक्षण पूर्ण कर राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद (एन०सी०वी०टी०) द्वारा जारी राष्ट्रीय व्यावसायिक प्रमाण-पत्र (एन०टी०सी०) अथवा राज्य व्यावसायिक प्रशिक्षण परिषद, उत्तर प्रदेश (एस०सी०वी०टी०) द्वारा जारी राज्य स्तरीय प्रमाण-पत्र प्राप्त किया हो, उन्हें माध्यमिक शिक्षा परिषद, उत्तर प्रदेश द्वारा आयोजित हाईस्कूल (कक्षा-10) की हिन्दी विषय की परीक्षा व्यक्तिगत परीक्षार्थी के रूप में उत्तीर्ण करने की दशा में परिषद की हाईस्कूल (कक्षा-10) के समकक्ष माना जायेगा।

34- गुरुकुल कांगड़ी विश्वविद्यालय हरिद्वार, उत्तराखण्ड द्वारा संचालित विद्याधिकारी परीक्षा।

35- महर्षि दयानन्द विश्वविद्यालय रोहतक द्वारा संचालित पूर्व मध्यमा परीक्षा। प्रतिबन्ध यह है कि पूर्व मध्यमा परीक्षा कम से कम पांच विषयों में, जिसमें भाषा के अतिरिक्त दो अन्य विषय सम्मिलित हो, सहित उत्तीर्ण की गई हो। वर्ष-1998 से प्रभावी माना जाय।

**इसी प्रकार निम्नांकित परीक्षा संस्थाओं द्वारा संचालित परीक्षाओं को परिषद की इण्टरमीडिएट परीक्षा (कक्षा-12) के समकक्ष मान्यता प्रदान की गई है:-**

- 1- बोर्ड ऑफ इण्टरमीडिएट एजुकेशन (आन्ध्र प्रदेश)।
- 2- असम हायर सेकेण्डरी एजुकेशन काउन्सिल, गुवाहाटी।
- 3- गर्वमेन्ट ऑफ कर्नाटका डिपार्टमेन्ट ऑफ प्री-यूनिवर्सिटी एजुकेशन, बंगलौर।
- 4- काउन्सिल ऑफ हायर सेकेण्डरी एजुकेशन, उड़ीसा।
- 5- बोर्ड ऑफ स्कूल एजुकेशन उत्तराखण्ड, रामनगर, नैनीताल।
- 6- गुजरात सेकेण्डरी एण्ड हायर सेकेण्डरी एजुकेशन बोर्ड गांधीनगर।
- 7- केरला बोर्ड ऑफ पब्लिक एग्जामिनेशन, तिरुवनंतपुरम।
- 8- महाराष्ट्र स्टेट बोर्ड ऑफ सेकेण्डरी एण्ड हायर सेकेण्डरी एजुकेशन, पुणे।
- 9- काउन्सिल ऑफ हायर सेकेण्डरी एजुकेशन, मणीपुर, इम्फाल।
- 10- वेस्ट बंगाल काउन्सिल ऑफ सेकेण्डरी एजुकेशन, कोलकता।
- 11- माध्यमिक संस्कृत शिक्षा परिषद, उ०प्र० द्वारा संचालित उत्तर मध्यमा परीक्षा।
- 12- उत्तर प्रदेश मद्रस शिक्षा परिषद, लखनऊ द्वारा संचालित आलिम परीक्षा।
- 13- बिहार स्कूल एग्जामिनेशन बोर्ड, पटना।
- 14- सेन्ट्रल बोर्ड ऑफ सेकेण्डरी एजुकेशन, नई दिल्ली।
- 15- छत्तीसगढ़ बोर्ड ऑफ सेकेण्डरी एजुकेशन, रायपुर।
- 16- काउन्सिल फार दि इण्डियन स्कूल सर्टीफिकेट एग्जामिनेशन, नई दिल्ली।
- 17- दयालबाग एजुकेशन इन्स्टीट्यूट (डीम्ड यूनिवर्सिटी) दयालबाग, आगरा।
- 18- गोवा बोर्ड ऑफ सेकेण्डरी एण्ड हायर सेकेण्डरी एजुकेशन, गोवा।
- 19- बोर्ड ऑफ स्कूल एजुकेशन हरियाणा, भिवानी।
- 20- हिमाचल प्रदेश स्कूल शिक्षा बोर्ड, कांगड़ा।
- 21- जे० एण्ड के० स्टेट बोर्ड ऑफ स्कूल एजुकेशन, जम्मू।
- 22- झारखण्ड एकेडमी काउन्सिल, राँची।
- 23- माध्यमिक शिक्षा मण्डल मध्य प्रदेश, भोपाल।
- 24- मेघालय बोर्ड ऑफ स्कूल एजुकेशन, मेघालय।
- 25- मिजोरम बोर्ड ऑफ स्कूल एजुकेशन, ऐजाल।
- 26- नागालैण्ड बोर्ड ऑफ स्कूल एजुकेशन, कोहिमा।
- 27- पंजाब स्कूल एजुकेशन बोर्ड मोहाली।
- 28- माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर।
- 29- स्टेट बोर्ड ऑफ स्कूल एग्जामिनेशन (सेकेण्डरी) एवं बोर्ड ऑफ हायर सेकेण्डरी एग्जामिनेशन तमिलनाडु।
- 30- त्रिपुरा बोर्ड ऑफ सेकेण्डरी एजुकेशन, अगरतला।
- 31- राष्ट्रीय ओपेन स्कूल नई दिल्ली द्वारा संचालित सीनियर सेकेण्डरी (उच्च माध्यमिक) परीक्षा इस प्रतिबन्ध के साथ कि यह परीक्षा कम से कम पाँच विषयों में उत्तीर्ण की गई हो।
- 32- भारत में विधि द्वारा स्थापित ऐसे परीक्षा संस्था/विश्वविद्यालय द्वारा संचालित इण्टरमीडिएट अथवा इसके समकक्ष संचालित परीक्षाएँ जिनके सम्बन्ध में सचिव, माध्यमिक शिक्षा, उत्तर प्रदेश शासन का समाधान हो गया है परिषद की इण्टरमीडिएट परीक्षा के समकक्ष मान्य होंगी।
- 33- डॉ० शकुन्तला मिश्रा पुनर्वास विश्वविद्यालय, लखनऊ द्वारा संचालित प्री-डिग्री सर्टीफिकेट फार डेफ स्टूडेंट परीक्षा इस प्रतिबन्ध के साथ कि यह परीक्षा पाँच विषयों के साथ उत्तीर्ण की गयी हो।
- 34- ऐसे छात्र/छात्रायें जिन्होंने माध्यमिक शिक्षा परिषद की कक्षा 10 की परीक्षा उत्तीर्ण करने के उपरान्त मान्यता प्राप्त औद्योगिक प्रशिक्षण संस्थान से 02 वर्षीय या उससे अधिक अवधि का औद्योगिक प्रशिक्षण पूर्ण कर राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद (एन०सी०वी०टी०) द्वारा जारी राष्ट्रीय व्यावसायिक प्रमाण-पत्र (एन०टी०सी०) अथवा राज्य व्यावसायिक प्रशिक्षण परिषद, उत्तर प्रदेश (एस०सी०वी०टी०) द्वारा जारी राज्य स्तरीय प्रमाण-पत्र प्राप्त किया हो, उन्हें माध्यमिक शिक्षा परिषद, उत्तर प्रदेश द्वारा आयोजित इण्टरमीडिएट (कक्षा-12) की परीक्षा के हिन्दी विषय की परीक्षा व्यक्तिगत परीक्षार्थी के रूप में उत्तीर्ण करने की दशा में परिषद की इण्टरमीडिएट (कक्षा-12) के समकक्ष माना जायेगा।
- 35- प्राविधिक शिक्षा परिषद उत्तर प्रदेश द्वारा संचालित तीन वर्षीय डिप्लोमा परीक्षा।
- 36- महर्षि दयानन्द विश्वविद्यालय रोहतक द्वारा संचालित उत्तर मध्यमा परीक्षा। प्रतिबन्ध यह है कि उत्तर मध्यमा परीक्षा कम से कम पांच विषयों में, जिसमें भाषा के अतिरिक्त दो अन्य विषय सम्मिलित हो, सहित उत्तीर्ण की गई हो। वर्ष-1998 से प्रभावी माना जाय।

उक्त के अतिरिक्त किसी भी परीक्षा संस्था द्वारा संचालित इण्टरमीडिएट परीक्षा (कक्षा-12) मान्य नहीं है।

**10. Procedure for Direct Recruitment:-** Recruitment to the post of Staff Nurse (Male/Female) will be made in accordance with the Rule-15(3) of Uttar Pradesh subordinate Nursing (non-gazetted) service (Fourth Amendment) Rules-2016 in the following manner. **Selection shall carry one hundred marks. The merit list**

**of the candidates shall be prepared in the following manner:-**

(a) Written Examination shall carry..... Eighty Five marks. (b) Marks to a person who is working as Staff Nurse on contract basis in the Medical and Health Services Department, Uttar Pradesh and Medical Education and Training Department, Uttar Pradesh shall be awarded in the following manner subject to the maximum of fifteen marks :- (i) For the first completed year of service on contract basis ..... Three marks. (ii) For the next and every completed year of service on contract basis..... Three marks for each year. (c) The marks obtained by each candidate under clause (a) shall, where applicable, be added to the marks obtained under clause (b).

**Note-1. Experience certificate of Staff Nurse working on contract basis, issued by competent authority only shall be treated valid. Proforma for this purpose is available in Appendix-5 of this advertisement.**

**2. The candidates must possess all the requisite qualifications upto the last date for submitting the applications.**

**11. (i) AGE LIMIT:** Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 1, 2023 i.e. they must have not been born earlier than 2nd July, 1983 and not later than July 1, 2002. For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1968. **(ii) Relaxation in Upper Age Limit:** (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P. and Other Backward Classes of U.P. Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1978. (b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. (c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personnel of U.P.

परन्तु यह और कि उत्तर प्रदेश अधीनस्थ नर्सिंग (अराजपत्रित) सेवा (तृतीय संशोधन) नियमावली, 2010 के लागू होने के पश्चात किये जाने वाले केवल पहले चयन के लिए ऐसे अभ्यर्थियों के लिये जो नियम-10 में विहित वह अर्हता रखते हों जैसा कि वह उत्तर प्रदेश अधीनस्थ नर्सिंग (अराजपत्रित) सेवा (प्रथम संशोधन) नियमावली-1999 के लागू होने के पूर्व विद्यमान थी और जो बॉण्डेड और प्रशिक्षित हैं, अधिकतम आयु की सीमा उतने वर्ष अधिक होगी, जितनी सीधी भर्ती के लिये विचार किये जाने हेतु उन्हें अर्ह बनाने के लिये आवश्यक समझी जाये।

परन्तु यह भी कि ऐसे अभ्यर्थियों के लिये जो चिकित्सा एवं स्वास्थ्य सेवाये विभाग, उत्तर प्रदेश या चिकित्सा शिक्षा एवं प्रशिक्षण विभाग, उ०प्र० में संविदा के आधार पर स्टाफ नर्स के रूप में कार्यरत हों और जो इस नियमावली के नियम-10 में विहित अर्हताएं धारित करते हों, अधिकतम आयु सीमा उतने वर्ष अधिक होगी, जितने वर्ष वे संविदा के आधार पर सेवा में पूर्ण कर चुके हों, जो कि अधिकतम उन पांच वर्षों के अधधीन होगी जो सीधी भर्ती के विचारार्थ उन्हें अर्ह बनाने के लिये आवश्यक समझी जाये।

**12. SOME INFORMATION ABOUT STAFF NURSE (MALE/FEMALE) EXAMINATION 2023 MAIN (WRITTEN) EXAMINATION:**

(1) Only such candidates will be admitted to the main (written) Examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing Total fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing Total fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnel of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing Total fees = Rs. 105/- only but the candidates of D.F.F. of U.P. and Women/Skilled Player shall have to deposit their fees according to their original category. (ii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination. (iii) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (iv) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate' from their employer issued by the competent authority. (v) Preferences for department wise post will be taken from the candidates at the relevant time which will be treated final and no change there in will be admitted.

**NOTE: The candidates must enclose self attested copies of all Marksheets/certificates in support of their claims rendered in the application form for main written examination of the Staff Nurse (Male/Female) Examination 2023. If they do not enclose self attested copies of all Marksheets/certificates in support of their claims, till last date their candidature shall be cancelled.**

**13. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-**

(1) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice. (2) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Sync. it on the Dashboard after that change. Otherwise change will not be allowed. No representation will be accepted for error correction/ amendment in this regard. Incomplete application will be

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| <p>summarily rejected and no correspondence will be entertained in this regard. Submission of false/misleading information will lead to cancellation of candidature.</p> <p>(3) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected. (4) The candidates will have to enclose self attested copies of Mark sheets, Certificates &amp; Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected.</p> <p>(5) The benefit of reservation to the categories of physically Handicapped persons of society shall be given only on the posts which shall be identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen (Amendment) Act. 2021.</p> <p>(6) The Ex-Army Personnel must be discharged from Army upto the last date prescribed for receipt of applications.</p> <p>(7) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear only at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.</p> <p>(8) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Main Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final.</p> <p>(9) The Application/candidature will be rejected/cancelled if the application is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, overage, under age, not fulfilling the minimum educational qualifications, applications received after last date and no signature under declaration in the format.</p> <p>(10) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application should have been rejected or was not entertainable initially, his/her candidature will be rejected and if the candidate is selected, the recommendation of the Commission for the appointment shall be withdrawn.</p> <p>(11) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final.</p> <p>(12) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R./Application ID, date of birth, father's/Husband's name and also the Roll Number, if communicated.</p> <p>(13) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.</p> <p>(14) On the basis of the Result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination.</p> <p>(15) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.</p> <p>(16) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.</p> <p>(17) <b>The candidates are supposed to fill all the entries and information required on OMR answer sheet by blackening the respective circles which may be legible by the scanner machine. In the event of leaving them blank or filling them incorrectly, their OMR answer sheet shall not be evaluated by the commission, for which the candidates themselves will be responsible. Moreover, the information filled in the OMR answer sheet must not be erased by whitener, blade or rubber etc.</b></p> <p>(18) Candidates shall be provided OMR answer sheets in duplicates i.e. original copy and candidate's copy. After completion of the examination, the candidates are required to hand over the original copy to the Invigilator and the candidate's copy to keep with them.</p> <p>(19) In the objective type question papers of preliminary examination penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.</p> | <p>(20) The minimum efficiency standard for S.C. &amp; S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.</p> <p>(21) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she will not avail any benefit/concession in qualifying standard at the stage of Preliminary/Main Examination. (22) If it is found that a candidate has submitted any fake or forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her. (23) The candidates whose candidature are cancelled, those candidates do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.</p> <p style="text-align: center;"><b>GENERAL INSTRUCTIONS</b></p> <p>1. In no circumstances, applications of any stage shall not be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.</p> <p>2. In the On-line application system, the candidates must ensure that all the requisite information have been duly filled and must click the Submit Button by the last prescribed date &amp; time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the Commission's office otherwise no request shall be entertained.</p> <p>3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-2) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding sports person and PH are not entitled to the benefit of reservation/age relaxation. <b>In case of the women candidates, the caste certificate issued from father side will be treated valid.</b></p> <p>4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.</p> <p>5. In the category of dependents of the freedom fighters, only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.</p> <p>6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.</p> <p>7. In case the candidates feel any problem in the "On-line Application" They may get their problem resolved by sending their queries to the 'Mail Box' of the commission.</p> <p>8. The name of Districts for preliminary Examination are available in Appendix-1 and proforma of caste certificate for different reserved categories are given in Appendix-2. Similarly the plan of examination and syllabus for Preliminary examination is given in Appendix-3 and the plan of examination and syllabus for main examination is given in Appendix-4. The format of experience certificate required for the candidates working on contract basis as Staff Nurse is available at Appendix-5.</p> <p><b>Detailed Application Form:</b><br/>At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.</p> <p><b>Notification Details</b><br/>This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.</p> <p><b>Personnel Details from OTR</b><br/>This section shows information about candidate personnel</p> | <p>details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo &amp; signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.</p> <p><b>Education &amp; Experience Details</b><br/>It shows your educational and experience details</p> <p><b>Declaration segment</b><br/>At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.</p> <p>After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.</p> <p>Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.</p> <p><b>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</b></p> <p>For other information candidates are advised to select desired option in 'Home Page' of Commission's website <a href="https://uppsc.up.nic.in">https://uppsc.up.nic.in</a></p> <p><b>IMPORTANT ANNOUNCEMENT</b></p> <p><b>:- NOTIFICATIONS /ADVERTISEMENTS</b></p> <ul style="list-style-type: none"> <li>• All Notification/Advertisements</li> </ul> <p><b>:- ONLINE APPLICATION FORMS SUBMISSION</b></p> <ul style="list-style-type: none"> <li>• Candidate Registration</li> <li>• Fee Deposition /Reconciliation</li> <li>• Submit Application Form</li> <li>• Modify Submitted Application</li> <li>• Candidate Dashboard (OTR Based)</li> </ul> <p><b>:- CANDIDATE'S HELP DESK SECTION</b></p> <ul style="list-style-type: none"> <li>• Double Verification mode</li> <li>• View Application Status</li> <li>• Download Admit Card</li> <li>• Print Duplicate Registration Slip</li> <li>• Print Detailed Application Form</li> <li>• List of Applications Having ANY Objections</li> <li>• View Answer Key</li> </ul> <p><b>LAST DATE FOR RECEIPT OF APPLICATIONS:</b> On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.</p> <p style="text-align: center;"><b>Appendix-1</b></p> <p>The name of the districts in which the preliminary Examination will be held are as follows-</p> <p>(1) Prayagraj (2) Lucknow (3) Ghaziabad (4) Meerut (5) Gorakhpur.</p> <p style="text-align: center;"><b>APPENDIX-2</b></p> <p style="text-align: center;"><b>उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र</b></p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।</p> <p>श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।</p> <p>स्थान ..... हस्ताक्षर.....<br/>दिनांक ..... पूरा नाम.....<br/>मुहर ..... पद नाम.....</p> <p>जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।</p> <p style="text-align: center;"><b>उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र</b></p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री..... निवासी ग्राम..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।</p> <p>यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।</p> <p>श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील .....</p> |
|--|---|---|

नगर ..... जिला ..... में सामान्यतया रहता है।  
 स्थान ..... हस्ताक्षर .....  
 दिनांक ..... पूरा नाम .....  
 मुहर ..... पद नाम .....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र-I)  
 उत्तर प्रदेश सरकार  
**कार्यालय का नाम.....आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र**  
 प्रमाण पत्र संख्या..... दिनांक .....  
 वित्तीय वर्ष ..... के लिए मान्य  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
 पुत्र/पति/पुत्री श्री..... ग्राम/कस्बा.....  
 पोस्ट ऑफिस ..... थाना ..... तहसील .....  
 जिला ..... राज्य ..... पिन कोड .....  
 के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-  
 I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
 II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।  
 III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साइज का अभिप्रमाणित फोटोग्राफ  
 हस्ताक्षर .....(कार्यालय का मुहर सहित)  
 पूरा नाम .....  
 पदनाम .....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र-II)  
**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**  
 मैं ..... पुत्र/पुत्री/पत्नी श्री..... ग्राम/कस्बा .....  
 पोस्ट ऑफिस ..... थाना ..... ब्लाक .....  
 तहसील ..... जिला ..... राज्य .....  
 ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:-  
 1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।  
 2. मेरे परिवार की कुल स्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु ..... (शब्दों में) है।  
 3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा  
 कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) .....  
 आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।  
 4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है:-  
 I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
 II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।  
 III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।  
 नोट:- जो लागू नहीं हो उसे काट दें।  
 स्थान :- आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।  
 दिनांक:-

**उ0प्र0 के दिव्यांग व्यक्तियों के लिए प्रमाण-पत्र (दिव्यांगजन प्रारूप)**  
**Form-II**  
**Certificate of Disability**  
 (In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) Name and Address of the Medical Authority issuing the Certificate.  
 Recent passport size attested photograph (showing face only) of the person with disability  
**Certificate No.** **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum. .... son/wife/daughter of Shri ..... Date of Birth (DD/MM/YY) ..... Age ..... years, male/female ..... registration No. .... permanent resident of House No. .... Ward/Village/Street ..... Post office ..... District ..... State ..... whose photograph is affixed above, and am satisfied that:  
 (A) he/she is a case of:  
 ● locomotor disability  
 ● dwarfism  
 ● blindness  
 (Please tick as applicable)  
 (B) The diagnosis in his/her case is .....  
 (C) he/she has .....% (in figure) ..... percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her ..... (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).  
 2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority Issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

3. Signature and seal of the Medical Authority.  
 (Dr.....) (Dr.....) (Dr.....)  
 Member Member Chairperson  
 Medical Board Medical Board Medical Board  
 with seal with seal with seal

**Form-III**  
**Certificate of Disability**  
**(In cases of multiple disabilities)**  
 (Name and Address of the Medical Authority/Board issuing the Certificate)  
 Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** **Date:**  
 This is to certify that we have carefully examined Shri/Smt./Kum. .... son/wife/ daughter of Shri ..... Date of birth (DD/MM/ YY) ..... age ..... years, male/ female ..... Registration No. .... permanent resident of House No. .... Ward/Village/Street ..... Post Office ..... District ..... State ..... whose photograph is affixed above, and am satisfied that: (A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the Table below,

| S. N. | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability (in%) |
|-------|---------------------------------|-----------------------|-----------|--|
| 1.    | Locomotor disability            | @                     |           |  |
| 2.    | Muscular Dystrophy              |                       |           |  |
| 3.    | Leprosy cured                   |                       |           |  |
| 4.    | Dwarfism                        |                       |           |  |
| 5.    | Cerebral Palsy                  |                       |           |  |
| 6.    | Acid attack Victim              |                       |           |  |
| 7.    | Low Vision                      | #                     |           |  |
| 8.    | Blindness                       | #                     |           |  |
| 9.    | Deaf                            | £                     |           |  |
| 10.   | Hard of Hearing                 | £                     |           |  |
| 11.   | Speech and Language disability  |                       |           |  |
| 12.   | Intellectual Disability         |                       |           |  |
| 13.   | Specific Learning Disability    |                       |           |  |
| 14.   | Autism Spectrum Disorder        |                       |           |  |
| 15.   | Mental illness                  |                       |           |  |
| 16.   | Chronic Neurological Conditions |                       |           |  |
| 17.   | Multiple sclerosis              |                       |           |  |
| 18.   | Parkinson's disease             |                       |           |  |
| 19.   | Haemophilia                     |                       |           |  |
| 20.   | Thalassemia                     |                       |           |  |
| 21.   | Sickle Cell disease             |                       |           |  |

(B). In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:  
 In figures.....percent.  
 In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.  
 3. Reassessment of disability is:-  
 (i) not necessary,  
 or  
 (ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till.....  
 .... (DD) (MM) (YY)  
 @ -e.g. Left/right/both arms/legs  
 # - e.g. Single eye  
 £ - e.g. Left/Right/both ears  
 4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

5. Signature and seal of the Medical Authority.

| Name and Seal of Member  | Name and Seal of Member | Name and Seal of the Chairperson                       |
|--|-------------------------|--|
| Signature/thumb impression of the person in whose favour certificate of disability is issued |                         | Countersigned by the Chief Medical Officer (with seal) |

**Form-IV**  
**Certificate of Disability**  
**(In cases of other than those mentioned in Forms II and III )**  
 (Name and Address of the Medical Authority/Board issuing the Certificate)  
 Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** **Date:**  
 This is to certify that I have carefully examined Shri/Smt./Kum. .... son/wife/daughter of Shri ..... Date of birth (DD/MM/ YY) ..... age ..... years, male/ female ..... Registration No. .... permanent resident of House No. .... Ward/Village/ Street ..... Post Office ..... District ..... State ..... whose photograph is affixed above, and am satisfied that he/she is a case of ..... disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:-

| S. N. | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability (in%) |
|-------|---------------------------------|-----------------------|-----------|--|
| 1.    | Locomotor disability            | @                     |           |  |
| 2.    | Muscular Dystrophy              |                       |           |  |
| 3.    | Leprosy cured                   |                       |           |  |
| 4.    | Cerebral Palsy                  |                       |           |  |
| 5.    | Acid attack Victim              |                       |           |  |
| 6.    | Low Vision                      | #                     |           |  |
| 7.    | Deaf                            | £                     |           |  |
| 8.    | Hard of Hearing                 | £                     |           |  |
| 9.    | Speech and Language disability  |                       |           |  |
| 10.   | Intellectual Disability         |                       |           |  |
| 11.   | Specific Learning Disability    |                       |           |  |
| 12.   | Autism Spectrum Disorder        |                       |           |  |
| 13.   | Mental illness                  |                       |           |  |
| 14.   | Chronic Neurological Conditions |                       |           |  |
| 15.   | Multiple sclerosis              |                       |           |  |
| 16.   | Parkinson's disease             |                       |           |  |
| 17.   | Haemophilia                     |                       |           |  |
| 18.   | Thalassemia                     |                       |           |  |
| 19.   | Sickle Cell disease             |                       |           |  |

(Please strike out the disabilities which are not applicable)  
 2. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.  
 3. Reassessment of disability is:-  
 (i) not necessary, or  
 (ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till (DD/MM/YY) .....  
 @ - e.g. Left/right/both arms/legs  
 # - e.g. Single eye/both eyes  
 £ - e.g. Left/Right/both ears  
 4. Signature and seal of the Medical Authority.

| Name and Seal of Member  | Name and Seal of Member                                | Name and Seal of the Chairperson |
|--|--|----------------------------------|
| Signature/thumb impression of the person in whose favour certificate of disability is issued   | Countersigned by the Chief Medical Officer (with seal) |                                  |
| <p><b>उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के लिए प्रमाण-पत्र।</b></p> <p><b>प्रमाण-पत्र</b></p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... निवासी ग्राम तहसील- ..... नगर- ..... जिला- ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रित और भूतपूर्व सैनिक के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।</p> <p>स्थान: हस्ताक्षर .....</p> <p>दिनांक: पूरा नाम .....</p> <p>पदनाम .....</p> <p>मुहर .....</p> <p>जिलाधिकारी..... (सील).....</p>   |  |                                  |
| <p><b>कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं</b></p> <p><b>शासनादेश संख्या-22/21/1983-कार्मिक-2</b></p> <p><b>दिनांक 28 नवम्बर, 1985प्रमाण-पत्र के फार्म - 1 से 4</b></p> <p><b>प्रारूप -1</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र।</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p> <p>यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p>नोट : यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p>  |  |                                  |
| <p><b>प्रारूप - 2</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p> <p>यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>पता .....</p> <p>मुहर .....</p> <p>नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p>   |  |                                  |
| <p><b>प्रारूप - 3</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल</p>  |  |                                  |
| <p>खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p>नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p>   |  |                                  |
| <p><b>प्रारूप - 4</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)</p> <p>डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p> <p>यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p>नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।</p>  |  |                                  |
| <p><b>APPENDIX-3</b></p> <p><b>Plan of Preliminary Examination</b></p> <p>1. General Knowledge - 30 Questions (Objective Type)</p> <p>2. General Hindi - 20 Questions (Objective Type)</p> <p>3. Main Subject Nursing -120 Questions (Objective Type)</p> <p><b>Total Questions -170 Questions</b></p> <p><b>Examination Period (Time) - 02 Hours (120 Minutes)</b></p> <p><b>Total Marks - 85 Marks</b></p> <p><b>Syllabus for Preliminary Examination</b></p> <p><b>1. GENERAL KNOWLEDGE</b></p> <p><b>(1) History of India and Indian National movement:-</b> In History of India, emphasis should be on broad understanding of social, economic and political aspects of Indian history. In the Indian National movement, the candidates are expected to have synoptic view of the freedom movement, growth of nationalism and attainment of Independence.</p> <p><b>(2) Indian and World Geography- Physical, Social, Economic Geography of India and the World:-</b> Questions on the Geography of India will relate to Physical, Social &amp; Economic Geography of India. In World Geography only general understanding of the subject will be expected.</p> <p><b>(3) Indian Polity and Governance, Constitution, Political System, Panchayati Raj &amp; Public Policy, Rights - issues etc:-</b> In Indian polity and Governance questions will test knowledge of country's constitution, political system including Panchayati Raj and Community Development.</p> <p><b>(4) Indian Economy and Social Development:-</b> The candidates will be tested with respect to problems and relationship between population, Environment, Urbanisations; broad features of economic policy in India and Indian Culture.</p> <p><b>(5) Current Events of National and International Importance:-</b>This will also include questions on Games &amp; Sports.</p> <p><b>(6) Indian Agriculture:-</b> The candidates will be expected to have general understanding of agriculture in India, agricultural produce and its marketing.</p> <p><b>(7) General Science:-</b> Questions on General Science will cover general appreciation and understanding of science including matters of everyday observation and experience, as may be expected of a well educated person, who has not made a special study of any scientific discipline. This will</p>  |  |                                  |
| <p>also include questions on role of science and technology in the development of India.</p> <p><b>(8) Elementary Mathematics up to class 10th level:-</b> Arithmetic, Algebra and Geometry.</p> <p><b>Note:- The candidates are expected to have general awareness about the above topics with special reference to U.P.</b></p> <p><b>2. GENERAL HINDI</b></p> <p>(1) विलोम</p> <p>(2) वाक्य एवं वर्तनी शुद्धि</p> <p>(3) अनेक शब्दों के एक शब्द</p> <p>(4) तत्सम एवं तद्भव शब्द</p> <p>(5) विशेष्य और विशेषण</p> <p>(6) पर्यायवाची शब्द</p> <p><b>3. NURSING</b></p> <p><b>1. Anatomy &amp; Physiology:</b> Skeletal System, Muscular System, Cardio-Vascular System, Respiratory System, Digestive System, Excretory System, Nervous System, Endocrine System, Reproductive System and Sense Organs.</p> <p><b>2. Fundamentals of Nursing:</b> Nursing as a profession, Maintenance of therapeutic Environment, Nursing Process and Nursing Care Plan, Admission and Discharging of a Patient. The Dying Patient, Hygienic needs and Physical needs, Activity and Exercises, Safety needs, Elimination needs, Care and special condition, Meeting nutritional needs, Observation of Patient, Care of Equipments, Barrier Nursing, administration of drugs, Recording and Reporting.</p> <p><b>3 First Aid:</b> Meaning and Rules of First Aid Emergency situation such as Fire; Earthquakes; Famines; Fractures; Accident; Poisoning; Drowning; Haemorrhage; Insects bites; Foreign bodies Transportation of the injured. Bandaging and splinting, Immediate and later role of nurse.</p> <p><b>4. Medical Surgical Nursing:</b> Role and Responsibilities of Nurse in Medical and Surgical Setting. Care of Surgical patient, Anesthesia. Diseases of Cardiovascular System, Gastro Intestinal System, Genito Urinary System and Nervous System. Disorder and Diseases of the Respiratory System, Musculo-Skeletal System. Blood Disorder and Blood Transfusion. Endocrine System, Metabolic disorders, deficiency diseases: Hyper and Hypo Secretions, Cysts/Tumours, Diabetes Mellitus, Obesity Gout. The diseases of skin, Ear, Nose and Throat. Diseases and Disorder of Eye, Intensive care Nursing. Common deficiency diseases, Prevalence in India, Early symptoms, prevention and treatment. Communicable Diseases: Virus, Bacteria, Zoonoses and Mosquito.</p> <p><b>5. Psychiatric Nursing:</b> Introduction, Community Responsibility, Diagnosis, Management and Role of the Nurse.</p> <p><b>6. Community Health Nursing:</b> Concept, Definition of Community Health, difference between:- Institutional and community health nursing, qualities and function of community health nursing, Aspects of Community Health Nursing, Demography and Family Welfare. <b>Health Team:</b> Composition at Community Health Centre (CHC), Primary Health Centre (PHC); Sub-Centre. <b>Role of Nursing Personnel at Various levels:</b> Male &amp; Female Health Worker, Health Supervisor, Public Health Nurse, Public Health Supervisor, Vital Health Statistics. Health education and Communication skills.</p> <p><b>7. Midwifery and Gynecological Nursing:</b> Introduction and Definition, Normal Pregnancy, Pre-natal care, Care and advice regarding diet in pregnancy, ante-natal exercises, Minor disorders of pregnancy and alleviations of discomfort, Diseases associated with pregnancy Normal Delivery Preparation: Normal labour - First stage, Second stage and Third stage of labour, Nursing Management of Baby and birth, Nursing Management of mother during puerperium, Complication of pregnancy and its management, High risk pregnancy and its management, Labour Complications, Complications of puerperium and its management, Obstetrics operations, Drugs used in Obstetrics, Ethical and legal aspects related to midwifery and Gynaecological Nursing, Fertility and Infertility Diseases and disorders of female reproductive system including breasts.</p> <p><b>8. Paediatric Nursing:</b> Concept in Child health care and role of Paediatric nurse in child care, The healthy child, The Infant, Disorder of Infant, Recognition and Management of congenital anomalies, Breast Feeding, Introduction of Solids, Pre and post Operative care and Preparation of parents for surgery of the infant child. <b>Diseases of Children:</b> Etiology, Signs and Symptoms, medical and surgical management, nursing care, Complication, diet, and drug therapy, prevention and treatment with diseases - Gastro-intestinal system, Respiratory System, Gento-urinary System, Cardio Vascular system, Nervous System, Eye and ear, Nutritional Disorder, Communicable diseases, Hemotological disorder, Endocrine disorder Child health</p> |  |                                  |

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| <p>Emergencies, Psychological disorder problems and the handicapped Child.</p> <p><b>9. Professional Trends and Adjustment:</b> Definition and criteria of Nursing profession, Qualities of a professional nurse, Personal Professional Growth and Continuing Education Career in Nursing, <b>Professional related organisations:</b> International Council of Nurse (ICN), Indian Nursing Council (INC), State Nursing Council, World Health Organisation, UNICEF. Trained Nurse Association of India (TNAI), Red Cross Legislation in Nursing.</p> <p><b>10. Microbiology:</b> Scope and usefulness of knowledge of microbiology in Nursing, Classification of Micro-organisms and factors influencing growth, Sources of Infection, Portals of Entry and Exit of microbes, Transmission of infection, Collection of Specimens and Principles to kept in mind while collection specimen, Immunity, Control and destruction of micro-organisms.</p> <p><b>11. Psychology:</b> Definition, Scope and importance for Nurses, <b>Psychology of human behavior:</b> Emotions, Attitudes, Frustration and Defense mechanisms, Personality, Intelligence and related Factors, Learning and Observation.</p> <p><b>12. Sociology:</b> Importance of Sociology in Nursing. The Socio-cultural and Economic aspects of the community and their effects in health and illness. <b>The Family:</b> Family as a social institution and basic unit for health service, Basic needs of family, Advantages of Planned parenthood. <b>The Society:</b> Concept of society, Rural and Urban Society, Social Problems, unmarried mothers, dowry System, drug addiction, alcoholism, delinquency, handicapped, child abuse, domestic violence, women abuse, Social agencies and remedial measures. <b>Economy:</b> Resources of the country - Natural, occupational, agricultural, Industrial, etc. <b>Social Security:</b> Population explosion - its effect on</p> | <p>economy and the need for population control, Budgeting for a family, per capita income and its impact on health and illness.</p> <p><b>13. Personal Hygiene:</b> Maintenance of Health, Physical health and Mental Health.</p> <p><b>14. Environmental Hygiene: Water:</b> Safe &amp; wholesome water, Uses of water, Water pollution, Water borne disease and water purification. <b>Air:</b> Air pollution, prevention &amp; Control of Air pollutions. <b>Waste:</b> Refuse, Excrete, Sewage, Health hazards of these wastes Collection, removal and disposal of the wastes, Housing, Noise.</p> <p><b>15. Computer in Nursing:</b> Disk operating systems, Use of computer in Nursing, Internet &amp; E-mail in Nursing.</p>  | <p style="text-align: center;"><b>APPENDIX-5</b><br/>अनुभव प्रमाण पत्र</p> <p>कार्यालय का नाम व पत्रांक सं०..... दिनांक:.....</p> <p style="text-align: center;"><b>उ०प्र० अधीनस्थ नर्सिंग (अराजपत्रित) सेवा (चतुर्थ संशोधन) नियमावली-2016</b> के नियम-15(3)(ख) के परिप्रेक्ष्य में स्टाफ नर्स के रूप में संविदा के आधार पर कार्यरत अभ्यर्थियों के लिए आवश्यक प्रमाण पत्र का प्रारूप:-</p> <p>प्रमाणित किया जाता है कि श्री/कु०/श्रीमती..... पुत्र/पुत्री/पत्नी श्री..... जन्म तिथि..... स्थायी निवासी..... चिकित्सा एवं स्वास्थ्य सेवाएं विभाग उ०प्र० के अन्तर्गत चिकित्सालय..... एवं चिकित्सा शिक्षा एवं प्रशिक्षण विभाग, उ०प्र० के अन्तर्गत राजकीय मेडिकल कालेज..... तथा उ०प्र० सरकार के राजकीय चिकित्सालय..... के अन्तर्गत श्री/कु०/श्रीमती..... दिनांक..... से दिनांक..... तक संविदा स्टाफ नर्स (पुरुष/महिला) के पद पर वेतनमान रु०..... पर कार्यरत थे/हैं।</p> <p>स्थान:-<br/>दिनांक:-</p> <p style="text-align: center;">हस्ताक्षर<br/>(मुख्यचिकित्साधिकारी/सी०एम०एस०(पु०/म०)/रजिस्ट्रार/प्रधानाचार्य/निदेशक/प्रमुख अधीक्षक)</p> <p><b>नोट-</b> 1. जहाँ संविदा कार्मिक चिकित्सा स्वास्थ्य एवं सेवाएं उ०प्र० के अन्तर्गत कार्यरत हैं तो अनुभव प्रमाण पत्र सम्बन्धित मण्डल के अपर निदेशक स्वास्थ्य द्वारा प्रतिहस्ताक्षरित होना अनिवार्य है।<br/>2. आउट सोर्सिंग के माध्यम से कार्यरत स्टाफ नर्स का अनुभव मान्य नहीं होगा।</p> <p style="text-align: right;"><b>Secretary</b></p> |
|  | <p style="text-align: center;"><b>APPENDIX-4</b><br/><b>मुख्य (लिखित) परीक्षा हेतु परीक्षा योजना</b><br/><b>पाठ्यक्रम-मुख्य (लिखित) परीक्षा हेतु नर्सिंग विषय का</b><br/><b>पाठ्यक्रम प्रारम्भिक परीक्षा की भांति ही रहेगा</b><br/><b>मुख्य परीक्षा (परम्परागत)</b><br/><b>नर्सिंग विषय</b></p> <p>1. प्रश्न पत्र - एक<br/>2. समयावधि - 03 घंटा<br/>3. पूर्णांक - 85 अंक</p> <p>परीक्षा योजना- पूर्व पाठ्यक्रम के आधार पर नर्सिंग विषय (परम्परागत) प्रश्नपत्र की रचना प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:-<br/>प्रश्न दो खण्डों में विभाजित रहेंगे।<br/>खण्ड-अ में कुल पाँच लघु उत्तरीय प्रश्न होंगे, सभी प्रश्न करना अनिवार्य है। प्रत्येक प्रश्न 05 अंक का होगा। (अधिकतम शब्द सीमा 125)।<br/>खण्ड-ब में कुल छः दीर्घ उत्तरीय प्रश्न होंगे, अभ्यर्थियों को इनमें से कोई चार प्रश्न हल करने होंगे। प्रत्येक प्रश्न 15 अंक का होगा (अधिकतम शब्द सीमा 300)</p> |   |